

## College of Psychology Psychology Postdoctoral Residency Program (PPRP) 2024-2025

Last Name	First & Middle Names		Data (This information is gathered for statistical purposes only and does not in any way affect your candidacy for the PPRP.)	
Mailing Address			☐ Female ☐ Male	
			□ Female □ Male	
			Ethnic Origin:	
	State	Zip Code	Date of B	irth (mm/dd/year):
E-mail Address:		Primary Contact Number:		
Please indicate which track(s) to which you are applying:  ☐ Track I: Kristi House (Miami-Dade County Child Advocacy Center)  ☐ Track II: NSU Developmental Assessment Training Program and Behavioral Psychology  ☐ Track III: NSU University School and Developmental Assessment Training Program  ☐ Track IV: NSU School-Related Psychological Assessments and Clinical Interventions (SPACI) Clinic  ☐ Track V: NSU General Psychology  If you are applying for multiple tracks, please indicate your first choice: ☐ I ☐ II ☐ III ☐ IV ☐ V   Education - Please provide information on the colleges/universities from which you have earned your degree.  Pre-doctoral Internship Name  APA Accreditation Month / Year Completed				
		□Yes □No		1
Site Location (City / State)		Primary Supervisor		Contact Number
Doctorate Granting University/College Name		APA Accreditation		Date Degree Conferred
		□Yes □ No		$\Box$ Ph.D. $\Box$ Psy.D. $\Box$ Ed.D.
Address		Area of Specialization/Concentration		
Name References (please include letters with application)			Contact Number	
2				
3				
APPLICATION MATERIALS Applicants must submit this application along with the following items to Dr. Peter Caproni at pc491@nova.edu (must be received by December 31st, 2023 for the 2024-2025 PPRP year)				
□Cover letter				
□Curriculum Vitae				
☐ Three letters of recommendation (Official letterhead required; Referrer may send his/her letter directly to Dr. Caproni via email)				
☐ Official transcripts of all graduate work to Dr. Caproni at NSU, Maxwell Maltz Bldg., Room 2077, 3301 College Ave., Ft.				
Lauderdale, FL. 33314				
□Writing sample: Psychological Assessment Report				