

**College of Psychology**  
**Psychology Postdoctoral Residency Program (PPRP) 2026-2027**

Last Name	First & Middle Names	Data (This information is gathered for statistical purposes only and does not in any way affect your candidacy for the PPRP.)  Ethnic Origin:  Date of Birth (mm/dd/year):
Street Address		
State	Zip Code	
E-mail Address:		Primary Contact Number:

Please indicate which track(s) to which you are applying:

- ☐ Track I: NSU Developmental Assessment Training Program and Behavioral Psychology (2 positions)  
☐ Track II: NSU University School and Developmental Assessment Training Program  
☐ Track III: NSU School-Related Psychological Assessments and Clinical Interventions (SPACI) Clinic  
☐ Track IV: NSU General Psychology

If you are applying for multiple tracks, please indicate your first choice: ☐ I ☐ II ☐ III ☐ IV

**Education** - Please provide information on the colleges/universities from which you have earned your degree.

Pre-doctoral Internship Name	APA Accreditation <input type="checkbox"/> Yes <input type="checkbox"/> No	Month / Year Completed
Site Location (City / State)	Primary Supervisor	Contact Number
Doctorate Granting University/College Name	APA Accreditation <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Degree Conferred
		<input type="checkbox"/> Ph.D. <input type="checkbox"/> Psy.D. <input type="checkbox"/> Ed.D.
Address	Area of Specialization/Concentration	

Name	References (please include letters with application)	Contact Number
1		
2		
3		

**APPLICATION MATERIALS:** Applicants must submit this application along with the following items to Dr. Peter Caproni at [pc491@nova.edu](mailto:pc491@nova.edu) by **December 31, 2025** for the 2026-2027 PPRP year.

- ☐ Cover letter  
☐ Curriculum Vitae  
☐ Three letters of recommendation (Official letterhead required; Referrer may send his/her letter directly to Dr. Caproni via email)  
☐ Official transcripts of all graduate work to Dr. Caproni at NSU, Maxwell Maltz Bldg. Room 2077, 3300 S. University Drive, Fort Lauderdale, FL 33328-2004  
☐ Writing sample: Psychological Assessment Report